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Bib Data Sheet

CONFIRMATION NO. 5842

|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>SERIAL NUMBER</b><br>09/778,908                                                                                                                                                                                                                                                                                                                             | <b>FILING DATE</b><br>02/08/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>345              | <b>GROUP ART UNIT</b><br>2672                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>Q61223 |
| <b>APPLICANTS</b><br>Hideya Takeo, Kaisei-machi, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 031624/2000 02/09/2000                                                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 05/25/2001</b>                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <input checked="" type="checkbox"/> Allowance<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>11                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>8             |
| <b>INDEPENDENT CLAIMS</b><br>8                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>ADDRESS</b><br>SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC<br>2100 Pennsylvania Avenue, N.W.<br>Washington, DC 20037-3202                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>TITLE</b><br>Image coding-decoding method, image coding-decoding system, image coder, image decoder, and storage medium                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                      |
| <b>FILING FEE RECEIVED</b><br>1110                                                                                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |